

The Logos Bible Study
The Book of Romans
Study Guide and Questions
For
Romans Session 18: Romans 9:1-4

So I thought that I would add a little study guide with some notes, references, and questions for those of you who would like to do a little extra studying. This might also help you follow along while listening to the podcast. These are totally optional, but you might feel like you learn more if you are actually writing things down. Feel free also to take any notes that you feel are important along the way.

In addition to the questions I will list the extra references that we refer to that are not found in Romans so that if you decide to track them down you can write what you find in these verses.

I was given the idea of including the text of the chapter that we are covering, and I think that it was a good idea. So I will try to include that as well as a little study guide. That way if someone does not have access to a Bible they can read the text here. I am going to use the KJV because it is more accessible. I know that it might not be the most popular translation, but I don't think that it is a bad one.

Romans 9

King James Version (KJV)

- 1 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,
- 2 That I have great heaviness and continual sorrow in my heart.
- 3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:
- 4 Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;
- 5 Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.
- 6 Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:
- 7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.
- 8 That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.
- 9 For this is the word of promise, At this time will I come, and Sarah shall have a son.
- 10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac;
- 11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)
- 12 It was said unto her, The elder shall serve the younger.
- 13 As it is written, Jacob have I loved, but Esau have I hated.
- 14 What shall we say then? Is there unrighteousness with God? God forbid.
- 15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.
17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.
18 Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.
19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?
20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?
21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?
22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:
23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,
24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?
25 As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.
26 And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God.
27 Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:
28 For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.
29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodom, and been made like unto Gomorrah.
30 What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.
31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.
32 Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumbling stone;
33 As it is written, Behold, I lay in Zion a stumbling stone and rock of offence: and whosoever believeth on him shall not be ashamed.

Bibliography

The Holy Bible: King James Version by Public Domain

<http://www.biblegateway.com/passage/?search=Romans+9&version=KJV>

Romans Chapter 9 Introduction

1 Corinthians 10:32

Matthew 23:37-39

Romans Chapter 9 Verse 1
Galatians 2:7-8

Romans Chapter 9 Verse 3
Exodus 32:32

Ezekiel 36:16-23

Romans Chapter 9 Verse 4
Exodus 4:22

Jeremiah 31:9

Hosea 11:1

Deuteronomy 7:6-9

Exodus 16:7, 10

Leviticus 9:6, 23

Numbers 16:19

Exodus 40:34-35

1 Kings 8:11

2 Chronicles 5:14

Abrahamic Covenant
Genesis 12:2-3

Genesis 13:14-17

Genesis 15:17-21

Genesis 17:1-8

Davidic Covenant
2 Samuel 7

1 Chronicles 17

New or Everlasting Covenant
Jeremiah 31:31-34

Mosaic Covenant (allusion to it being conditional)
Exodus 19:5

The Covenant with Abraham was given before the Law.
Galatians 3:16-18

The Law given on Mount Sinai
Exodus 20

The promise of Isaac
Genesis 17
